

04 Feb 24
Meeting 3
God the Son...Incarnate

1. In today's Gospel ([Mk 1:29-39](#)) where do you see most clearly evidence Jesus Christ as the Son of God? What is the purpose behind the healings? Could someone come up with a "human" explanation for the miraculous?
2. In the Gospel Jesus prays. Who is praying, the human part of Jesus or his divinity?

IN BRIEF CCC 452-455, 261-262 ("Son")

3. Does Jesus have to be divine to be the Messiah ("Anointed One")?
4. How could the Son of God be "God from God" and yet be equal with God the Father?

IN BRIEF CCC 479-483, 508-511, 565-570 ("Incarnate")

5. Would it have been easy for people of Jesus' day to accept his divinity?
6. What does it mean when we say Jesus is *fully* human *and fully* God?
7. If God becomes man, what does this say about the sacraments, especially the Eucharist ("This is my Body; this is my Blood")?
8. How does the Incarnation ("enfleshing") of Jesus influence our understanding of Mary (Hint: one of her titles is "Theotokos" – the God-bearer)?
9. How does the Catholic Church explain Mary's status before God?